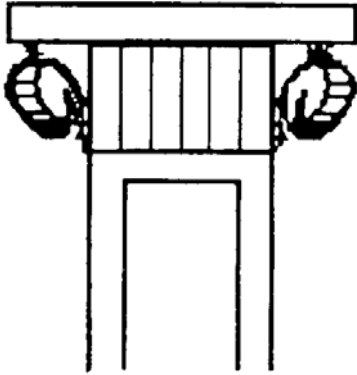


# CFT BANKERS' FORUM



**PROGRAM:** DEPARTMENT OF BANKING ANNUAL UPDATE  
Honorable Howard F. Pitkin  
Banking Commissioner  
State of Connecticut

**DATE:** Wednesday, February 10, 2010

**LOCATION:** Aqua Turf Club  
Mulberry Street  
Plantsville, CT

**TIME:** Reception 5:30 pm  
Program 6:15 pm  
Dinner 7:00 pm

**DINNER CHOICES:** Roasted Prime Rib  
Chicken Cordon Bleu  
Nantucket Scallop Casserole

Kick-off the 2010 Bankers' Forum season with a "State of the Industry" address from the Honorable Howard F. Pitkin, Banking Commissioner of the State of Connecticut Department of Banking. As Banking Commissioner, Mr. Pitkin has jurisdiction over Connecticut's laws pertaining to commercial banks, savings banks, savings and loan associations, credit unions, consumer credit, broker-dealers, investment advisers, securities, tender offers and business opportunities. He oversees the supervision of 40 state-chartered banks and thrifts and 37 state-chartered credit unions and heads a department with approximately 118 employees. In his capacity as Banking Commissioner, Mr. Pitkin serves as an Ex officio Member of the Board of the Connecticut Housing Finance Authority. He also serves on the Board of Directors of the Community Economic Development Fund Foundation and as a member of the Connecticut Economic Conference Board. In addition, Commissioner Pitkin is a member of the Conference of State Bank Supervisors (CSBS), a professional association of state banking regulators.

## Registration Form

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

- |                |                      |         |
|----------------|----------------------|---------|
| 1. Name: _____ | E-mail: _____        |         |
| Title: _____   | Dinner Choice: _____ | \$60.00 |
| 2. Name: _____ | E-mail: _____        |         |
| Title: _____   | Dinner Choice: _____ | \$60.00 |
| 3. Name: _____ | E-mail: _____        |         |
| Title: _____   | Dinner Choice: _____ | \$60.00 |

Total: \$ \_\_\_\_\_

Please complete the registration form and mail it, along with a check made payable to CFT Bankers' Forum, to: Center for Financial Training • P.O. Box 969 • Norwich, CT 06360. You can also fax your reservation form to us at 860-823-1410 or register online at [www.cftacs.org](http://www.cftacs.org). To pay by credit card:

MC/Visa # \_\_\_\_\_ Exp \_\_\_\_\_

Signature \_\_\_\_\_